

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 01 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 01 2003

The applicant **Antonio and Maria Hernandez** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source in Nye County, Nv**
2. The amount of water applied for is **0.067 CFS., not to exceed 2 AFA.** second feet.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal and Domestic purposes**

4. If use is for:

- (a) Irrigation, state number of acres to be irrigated
- (b) Stockwater, state number and kind of animals to be watered
- (c) Other use (describe fully under No. 12. "Remarks") **item 12**
- (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the Nw,¼ NE.¼ of Section 8, T.16S., R.49E., M.D.M., or at a point from which the NE. corner of said Section 8 bears N. 73°27'05" E., a distance of 1426 feet**

6. Place of Use **2 acres within Parcel 2 of Nye County Map F. 51615, APN. 19-141-14, being a portion of the NW.¼ NE.¼ of Section 8, T.16S., R.49E., M.D.M.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **an 8" dia. X 200' deep driven well cased all the way with a 2 hp. submersible pump, pipe & wire**

9. Estimated cost of works **\$5000**

10. Estimated time required to construct works **2 years**

11. Estimated time required to complete the application of water to beneficial use **4 years**

12. Remarks: This application is in response to a letter from the Southern Nevada Office of the DWR., and is to serve one primary residance and one rental mobile home, together with landscaping.

By **Lisle Lowe**
s/Lisle Lowe (agent)
HCR. 69, Box 400 E
Amargosa Valley, Nv, 89020

Compared sg/ sam ag/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this quasi-municipal permit is for service of two residential units within the described place of use. Any future attempts to change the place of use of this permit will be denied.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.067 cubic feet per second, but not to exceed 1.68 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 5, 2005

Proof of completion of work shall be filed on or before:

May 5, 2005

Water must be placed to beneficial use on or before:

April 5, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of April, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____